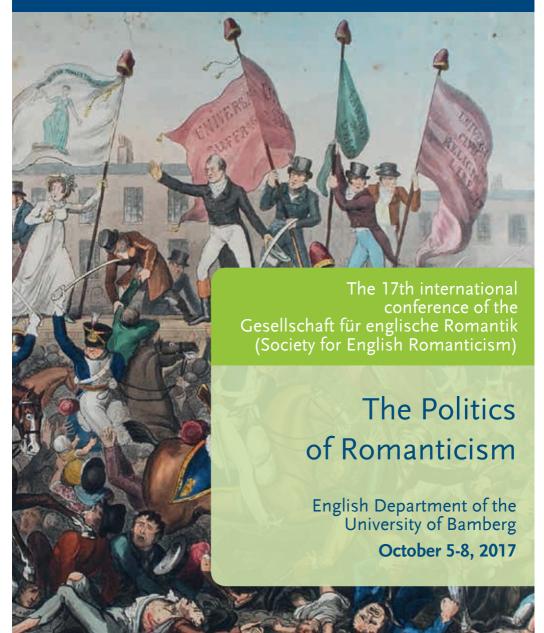
Universität Bamberg





Romanticism has always been understood in relation to the upheavals and profound political changes of the time around 1800. Recent historical research, however, has considerably qualified putative certainties about the politics of the period. Not only has the "age of revolution" or the "age of reform" been subjected to new scrutiny, but these labels now have to contend with the designation "age of counter-revolution". Moreover, literary scholars have redefined or even demolished the boundaries between political writings and the traditional Romantic canon. In this process, the conventions of how Romantic studies imposes certain political views on its subject matter have been revealed - and thus the political nature of the discipline as such. In concert with political propaganda and popular notions about Romanticism, the discipline has at times affirmed national discourses of organic unity, socialist visions of utopian community, and environmentalist ideas of reconciling humanity and nature. In the course of the last two centuries, romanticism – or what has been regarded as such – has had a remarkable political afterlife.

The conference presents contributions with regard to three focus areas:

- Politics in the Romantic period and the literature and art of the time
- The institutional politics of Romantic studies
- The legacy of Romanticism in the politics of the nineteenth and twentieth centuries and today

www.uni-bamberg.de/romanticism2017/programme

Thursday, October 5, at U2/01.33

14.00-14.30	Welcome Addresses
	Prof. Dr. Sebastian Kempgen, Vice-president of the University of Bamberg
	Prof. Dr. Markus Behmer, Dean of the Humanities Faculty of the University of Bamberg
	Prof. Dr. Jens Martin Gurr, President of the German Society for English Romanticism
14.30-15.30	Keynote 1
	Mark Philp (Warwick, UK) Resisting Politics and Politicization in the 1790s
15.30-17.15	Panel I: Political Culture of the 1790s
	David Duff (London, UK) The Prospectus War of the 1790s: Literature, Politics and Advertising
	Anthony J. Harding (Emeritus, University of Saskatchewan) Romanticism and the Politics of Dissent: From Religious Liberty to Romantic Radicalism
	Rolf Lessenich (Emeritus, Bonn, NRW) William Godwin's <i>Travels of St Leon</i> and Romantic Scepticism
17.15-17.45	COFFEE
17.45-19.00	Panel II: Charlotte Smith
	Kirsty Harris (Cambridge, UK) Ill-starr'd Wanderers: Exile, Refuge and Charlotte Smith's The Emigrants
	Katrin Röder (Potsdam, BB) Education, Citizenship and the Proliferation of Narrators in Charlotte Smith's <i>Desmond</i> and <i>The Young Philosopher</i>
19.30	DINNER at Scheiners am Dom

Friday, October 6, at U2/01.33

9.00-10.00	Keynote 2
	Nicholas Roe (St Andrews, UK) The "Radical Years" Revisited
10.00-11.45	Panel III: Lakers and Friends
	Mark Bruhn (Denver, CO) Wordsworth's Politics in 1794: Augury of Crisis or Adjunct of Recovery?
	Jacob Lloyd (Oxford, UK) 'A fine place to talk treason': The Politics of Retirement in the Poetic Dialogue of Samuel Taylor Coleridge and John Thelwall
	Robert W. Rix (Copenhagen, DK) Walking with the Devil: Romantic-Satirical Tradition
11.45-13.30	LUNCH
13.30-15.15	Panel IV: The Nation, Europe and the Other
	Cian Duffy (Lund, S) "One of the most remarkable events in modern times": The "Romantic" Politics of "Copenhagenization"
	Stefanie Fricke (München, BY) Barbary Captivity in the Romantic Age
	Dennis Weißenfels (Duisburg-Essen, NRW) Romanticising an English Icon: Political Myth-Making and Romantic Nationalism in John Bull's Bible
15.15-15.45	COFFEE
15.45-17.00	Panel V: Politics, Language, and Form
	Theresa M. Kelley (Madison, WI) Analogy and the Work of (Political) Difference
	Gavin Sourgen (Boca Raton, FL) The Politics of Romantic Spenserianism
17.00-18.15	Panel VI: The Day Ends with Music
	Ian Duncan (Berkeley, CA) Don Giovanni, the "last real aristocrat"
	Christoph Heyl (Duisburg-Essen, NRW)
	The Pastoral or New Bagpipe: A Musical Rediscovery and its Political Implications
19.00	DINNER at Weinhaus Messerschmitt
19.00	DINNER at Weinnaus Messerschmitt

Saturday, October 7, at U2/00.25

9.00-10.00	Keynote 3 Peter Kitson (Norwich, UK) Romantic Nationalism, De Quincey and the Politics of the Opium War
10.00-10.30	COFFEE
10.30-12.15	Panel VII: The Legacy of Romanticism
	Miroslawa Modrzewska & Grazyna Tomaszewska (Gdansk, PL) The Institution of Romanticism in Polish Culture
	Mihaela Irimia (Bucharest, RO) Decebalus's Ancestral Voice Prophesying National Unity: Romanian Romanticism and the Politics of Ethno-Genetic Identity
	Mathelinda Nabugodi (Newcastle, UK) Wirkung and Wirklichkeit: Bertolt Brecht and Walter Benjamin's Reception of Percy Bysshe Shelley's Political Verse
12.15-13.45	LUNCH
13.45-15.00	Panel VIII: Post-Peterloo (1)
	Katharina Rennhak (Wuppertal, NRW) Domestic Discontent and Cruel Optimism: The Politics of Affect in Mary Shelley's Narrative Fiction
	Angela Esterhammer (Toronto, ON) Power, Performance, and Political Economy in John Galt's Fiction
15.30	Guided city tour
18.00	Festive get-together at U2/00.25
19.00	FREE DINNER AND DRINKS at Orlando Spaghetteria sponsored by Christoph Bode and Helga Doerks-Bode

Sunday, October 8, at U2/00.25

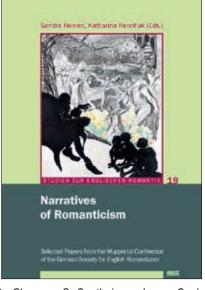
10.00-11.00	Keynote 4 Tilottama Rajan (London, ON) Godwin and the Persistence of Dissensus
11.00-11.30	COFFEE
11.30-12.45	Panel IX: Post-Peterloo (2) Judith Thompson (Halifax, NS) 'Affiance on affiance multiply': John Thelwall and the Hope of Future Time
	Frederick Burwick (Los Angeles, CA, UCLA) The Political Allegory of Shelley's <i>Oedipus Tyrannus; or,</i> Swellfoot the Tyrant
12.45-14.30	LUNCH
14.30	GENERAL MEETING OF THE GERMAN SOCIETY FOR ENGLISH ROMANTICISM

STUDIEN ZUR ENGLISCHEN ROMANTIK

Herausgegeben von Christoph Bode, Jens Martin Gurr und Frank Erik Pointner

19 Sandra Heinen, Katharina Rennhak (Eds.): Narratives of Romanticism: Selected Papers from the Wuppertal Conference of the German Society for English Romanticism

Aus dem Inhalt: I. Duncan: *Bildung* versus *Roman*: Germaine de Staël's Corinne · J. Champlin: The Future of the Broken Promise: Body Structuralism and Earth Narrative in Frankenstein · C. Barrera: The Ethics of the Storyteller's Dis/Appearance in Moby-Dick and The Last Man · K. Röder: Emplotting Happiness: Charlotte Smith's Celestina and Desmond P. Fischer: Anti-Illusionist Self-Reflexivity in the Conservative Romantic Novel: Elizabeth Hamilton's Memoirs of Modern Philosophers · L. Møller: Ballads into Novels: Walter Scott's Ivanhoe and B. S. Ingemann's The Childhood of King Erik Menved · A. Esterhammer: Speculative Fiction and Counterfactual Narrative in Scottish and Irish Romanticism · T. Rajan: Sophia Lee's Baroque Narratology: The Recess and the (Dis)simulation of the Real M. Nabugodi: Dream Revisions: Percy Bysshe Shelley's Queen Mab and Hellas · M. O'Neill: Narrative and Play: Byron's Beppo and Shelley's The Witch of



Atlas · S. T. Reno: Romantic Clouds: Narrating Climate Change · S. Sontheimer: James Cook and the Other(s): Multiple Authorship and Narrating Alterity · C. Catanese: Survival Narratives: Georgic Extinction and the Romantic Genre System · S. Makdisi: Blake, Lamb, London

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University of Bamberg • October 5-8, 2017
An der Universität 2, 96047 Bamberg
Rooms U2/00.25 and U2/01.33

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