REFLEXIVE PRONOUNS IN TANTI

REFLEXIVE PRONOUNS: INVENTORY

• Simple reflexive

Case	Sg	P1
ABS	sa=j	sa i
ERG	sun-ni	ču-li
GEN	sun-na	ču-la
DAT	sun-ni-ž	ču-ž
COMIT	sun-ni-c:ele	ču-c:ele
SUPER	sun-ni-ja	ču-ja

REFLEXIVE PRONOUNS: INVENTORY

→ sunni sa=j 🔶

⇒sunna sa=j∢

• Complex reflexive

governed by the predicate

governed by the predicate

agrees with the controller

Complex intensifyer

genitive case

- Complex reflexive pronoun:
 - local reflexive only

musa sun-ni-ž sa=j ra^sħimc'al-li-c:e=w Musa self-obl-dat self-m mirror-li-c:e-w če-w=až-ib

ON-M-See:PF-PRET

'Musa saw himself in the mirror.'

- Complex intensifier:
 - intensifier only

musasun-nasa=jag-uršahar-li-c:eMusaself-GEN self=Mgo:PR-PRETtown-OBL-INTER'Musa went to the town himself (alone).'

- Simple reflexive pronoun:
 - reflexive/anaphoric pronoun
 - logophoric pronoun
 - intensifier
 - resumptive pronoun (in relative clauses)

- Reflexive/anaphoric pronoun
 - Local reflexive:

hi.tsun-naquliag-urthat_iself-GENhouse:LOCgo:PF-PRET'He_iwent to his_{i,i}home.'

- Anaphoric pronoun: [[**hi.l** Sa^s-q'-ri-li-ja šak-iχ-ub-le,] this NEG-go:IPF-MSD-OBL-SUPER < guess > LS-(M)LV:PF-PRET-CONV [**sa=j** w=irSe^S-w=iq-ri b=aγ-ur-le,] self=M < deceive > M=LS-M=LV:PF-MSD N=know:PF-PRET-CONV malla nasrat:in-ni q'adi-c:e Mullah Nasreddin-ERG qadi-INTER(LAT) x:ar-b=ar-i-le=sa=j] [...] < ask > LS-N=LV:PF-PRET-CONV = COP=M
- 'He guessed that that man would not come, he understood that he had been deceived and asked the qadi [...]'

Logophoric pronoun

[sun-ni dam wa^{\circ}-se Ω° -b=irq'-i-d] w=ič'-u hi.t self-ERG I:DAT bad-ATR NEG-N=do:IPF-TH-1 M=say:IPF-TH that 'He_i said that he_i would not do any harm to me.'

- Intensifier
 hi.t-i-li sun-ni b=arq'-ib hi.t
 that-OBL-ERG self-ERG N=do:PF-PRET that
 'He did that himself (without any hints).'
- Resumptive pronoun
 sun-na hela=b durh-ne b=um?-u^s-se anq
 self-GEN behind=HPL boy-PL HPL=play-PRS-ATR garden
 'the garden (such that) the children were playing behind it.'

REFLEXIVE PRONOUNS WITHIN THE CLAUSE

COMPLEX REFLEXIVE

- Complex reflexive pronouns are strictly local.
- Core arguments control non-core arguments.
- In the transitive and affective constructions, the core arguments are symmetrical with respect to the reflexive control: they control each other.

CORE ARGUMENTS OF A TRANSITIVE CLAUSE: SYMMETRY

- a. **ruslan-ni** arslan-ni-ž **sun-ni sa=j** Ruslan-ERG Arslan-OBL-DAT self-ERG self=M surrat-li-c:e=w če-w=až-aq-ib picture-OBL-IN=M ON-M=see:PF-CAUS-PRET
- b. ruslan arslan-ni-ž sun-ni sa=j
 Ruslan Arslan-OBL-DAT self-ERG self=M
 surrat-li-c:e=w če-w=až-aq-ib
 picture-OBL-IN=M ON-M=see:PF-CAUS-PRET
 (a = b) 'Ruslan showed himself to Arslan on the photo.'

NO CONTROL FROM THE NON-CORE ARGUMENTS

c. *ruslan-ni **arslan-ni-ž sun-ni-ž sa=j** Ruslan-ERG Arslan-OBL-DAT self-OBL-DAT self=M surrat-li-c:e=w če-w=až-aq-ib picture-OBL-IN=M ON-M=see:PF-CAUS-PRET (intended translation:) 'Ruslan_i showed Arslan_j to himself_j on the photo.'

AFFECTIVE CONSTRUCTION

a. musa-ž sun-ni-ž sa=j w=ič:-aq-u Musa-DAT self-OBL-DAT self=M M=want-CAUS-PRS
b. musa sun-ni-ž sa=j w=ič:-aq-u Musa self-OBL-DAT self=M M=want-CAUS-PRS (a=b) 'Musa (only) loves himself.'

INTRANSITIVE PREDICATION:

- a. **musa-li** $\chi abar = ak: ar-le$ **sun-ni sun-ni-ž** Musa-ERG story = NEG-CONV self-ERG self-OBL-DAT da^sqi b=arq'-ib wound N=do:PF-PRET 'Musa accidentally wounded himself.' b. ***musa-ž** $\chi abar = ak: ar-le$ **sun-ni sun-ni-ž** Musa-DAT story = NEG-CONV self-ERG self-OBL-DAT da^sqi b=arq'-ib
 - wound N=do:PF-PRET

(intended translation:) 'Musa accidentally wounded himself.'

INTRANSITIVE PREDICATION

a.muradsun-ni-c:esa=jMuradself-OBL-INTERself=M"Su< maladec = de"</td>w=ik'-u-le = sa=jyougood.boy = 2SGM=say:IPF-PRS-CONV = COP=M'Murad says to himself:"You are great!"b.*murad-li-c:esun-ni-c:esa=j

Murad-obl-inter self-obl-inter self-m

"Su^S maladec = de" w=ik'-u-le = sa=j
you good.boy = 2SG M=say:IPF-PRS-CONV = COP=M
(intended translation: the same)

COMPLEX REFLEXIVES: SYNTACTIC RESTRICTIONS

- Core arguments (A, P, S) control non-core arguments and each other
- Non-core arguments do not control core arguments

SIMPLE REFLEXIVES IN A TRANSITIVE CLAUSE

- No obvious restrictions: even the core arguments can be controlled by other NPs and by each other.
- a. **ruslan-ni**_i arslan-ni-ž_j **sa=j**_i Ruslan-ERG Arslan-OBL-DAT self=M surrat-li-c:e=w če-w=až-aq-ib picture-OBL-INTER=M ON-M=see:PF-CAUS-PRET
- b. ruslan_i arslan-ni-ž_j sun-ni_i
 Ruslan Arslan-OBL-DAT self:OBL-ERG
 surrat-li-c:e=w če-w=až-aq-ib
 picture-OBL-INTER=M ON-M=see:PF-CAUS-PRET
 'Ruslan showed himself to Arslan on the photo.'

SIMPLE REFLEXIVES IN A TRANSITIVE CLAUSE

- No obvious restrictions: even the core arguments can be controlled by other NPs and by each other.
- a. $ruslan-ni_i$ arslan-ni- \check{z}_j $sa=j_{i,j}$ Ruslan-ERG Arslan-OBL-DAT self=M surrat-li-c:e=w če-w=až-aq-ib

picture-OBL-INTER=M ON-M=see:PF-CAUS-PRET

'Ruslan showed himself to Arslan/Arslan to himself on the photo.'

b. ruslan_i arslan-ni-ž_j sun-ni_i
Ruslan Arslan-OBL-DAT self:OBL-ERG
surrat-li-c:e=w če-w=až-aq-ib
picture-OBL-INTER=M ON-M=see:PF-CAUS-PRET
'Ruslan showed himself to Arslan on the photo.'

SIMPLE REFLEXIVES IN AN INTRANSITIVE CLAUSE

- In an intransitive predication, the absolutive argument can be controlling any other argument, but it cannot be cross-referenced by another NP within the same predication:
- a. pat'imatumra-c:elesun-ni-ja-r-haPatimatneighbour-COMITself-OBL-SUPER-EL-UPiχtilat-r=ik'-u-le = sa=r

< speak > LS-F=LV:IPF-PRS-CONV = COP=F

(possible meaning:) 'Patimat is speaking with the neighbour about herself.'

b. (*)pat'imat-li-ja-r-ha umra-c:ele sa < r > i

Patimat-OBL-SUPER-EL-UP neighbour-COMIT self < F >

ixtilat-rik'ule = sa=r

< speak > LS-F=LV:IPF-PRS-CONV = COP=F

(impossible meaning:) 'Patimat is speaking with the neighbour about herself.'

SIMPLE REFLEXIVES IN AN INTRANSITIVE CLAUSE

- a. murad_i sun-ni-ja_i ra^sħimc'al-li-c:e
 Murad self-OBL-SUPER mirror-OBL-INTER
 Se^sr-urk'-u-le = sa=j
 <look > LS-(M)LV:IPF-PRS-CONV-COP=M
 'Murad is watching himself in the mirror.'
- b. (*)**murad-li-ja_i** sa=j_i ra^sħimc'al-li-c:e Murad-OBL-SUPER self=M mirror-OBL-INTER Se^{r} -urk'-u-le = sa=j

<look>LS-(M)LV:IPF-PRS-CONV-COP=M

(impossible translation: 'Murad is watching himself in the mirror.')

SYNTACTIC RESTRICTIONS

- The only attested restriction:
- The absolutive argument of an intransitive verb cannot be controlled by another NP of the same clause

SIMPLE REFLEXIVE PRONOUNS

FREQUENT TEXT FUNCTIONS

FUNCTIONING IN THE TEXTS

- Oral texts in Tanti published in [Sumbatova & Lander 2014]
- Total volume: app. 400 sentences
- 37 reflexives

FUNCTIONING IN THE TEXTS

Local reflexive	11
Distant reflexive	10
"Long distance" pronoun	12

• From a core argument to a genitive possessor: 7 cases hi.l halmar = ra he.l.t:u-r-se.le b=ač'-ib-le, here-EL-UP HPL=come:PF-PRET-CONV this bridegroom = ADD **sun-ni-la** s:ak:a-se x:unul = ra [...] hi.l-t:i self-OBL-GEN new-ATR wife = ADD this-PL aždah-un-a-lla č:ak: a-se k'a^sl^s-n-a^s-ħa^s-ke.le dragon-PL-OBL.PL-GEN beautiful-ATR palace-PL-OBL.PL-IN-DOWN $ka-b=i\check{z}-ib-le=sa < b > i$

DOWN-HPL=sit:PF-PRET-CONV = COP < HPL >

Having come there, the bridegroom and his new wife settled down in the beautiful dragon's palace.'

• From a core argument to a genitive possessor: 7 cases walah – w=ik'-u-l=da, dam $a^{\circ}-b=al\chi-a-d$, wallahi M=say:IPF-PRS-CONV = 1 I:DAT NEG-N=know:IPF-TH-1 **[ču-la** b=uħna=b **li** < **b** > **il buk'n-e** self.PL-GEN HPL=inside=HPL all < HPL > shepherd-PL d:nsralqi-p=i χ -np-le = qe] < worry > LS-N=LV:PF-PRET-CONV = PST «Wallahi, – said I, – I don't know, all the shepherds have been quarrelled».

 Right-dislocated coordinate NP he.l-t:iaždah-un-a-c:e b=ik'-u-le=sai this-PLdragon-PL-OBL.PL-INTER N=say:IPF-PRS-CONV = COP < N > kurta: « $\hbar a^{s} na, - b=ik'-u-le=sa < b > i$ fox now N=say:IPF-PRS-CONV=COP < N >talqan le-w=q'-un-ne te=w, padishah HITHER-M=go:IPF-PRS-CONV EXST=M [sun-ni-la χ : ala-se Sa^{s} skar = ra sa=j=ra] self-OBL-GEN big-ATR army = ADD self=M = ADD The fox says to the dragons: «Now, – it says, – the padishah is coming here with his great army».

Right-dislocated coordinate NP
hi.χ.t:u=d kurt'-d=ik'-u-le
there=NPL(ESS) < swim > LS-NPL=LV:IPF-PRS-CONV
ba^st' [č:ib-ne = ra sa=b = ra]
duck duckling-PL = ADD self=N = ADD
'There is a duck with the ducklings swimming there.'

DISTANT REFLEXIVE

• The controller is a preposed converbal clause, the reflexive pronoun is in a clause on the right of it: 8 cases [hat'i č'u-jna-lla [meq sa-b=ak-ib-se = zamana,] then two-MULT-GEN wedding HITHER-N=reach:PF-PRET-ATR = time [ag-ur-le=sa < b > i]hi.l-tri č:ak:_a-le go:PF-PRET-CONV = COP < HPL > this-PL beautiful-ADV urči-li-ja=b], [če-kaχ-ur-le $\phi_{\rm FRG}$ pa^srta^sl], horse-OBL-SUPER=HPL(ESS) ON-DOWN + put.on:PF-PRET-CONV clothes sa < b > i ag-ur-le = sa=b talqan-ni-š:u] self < HPL > go:PF-PRET-CONV = COP=HPL padishah-OBL-AD(LAT)'Then, when the time for the wedding came, they put on beautiful clothes and rode for the second time to the padishah.'

DISTANT REFLEXIVE

[[**hi.l** Sa^s-q'-ri-li-ja šak-iχ-ub-le,]

this NEG-go:IPF-MSD-OBL-SUPER < guess > LS-(M)LV:PF-PRET-CONV

[**sa=j** w=ir^se^s-w=iq-ri b=aχ-ur-le,]

self=M < deceive > M=LS-M=LV:PF-MSD N=know:PF-PRET-CONV

malla nasrat:in-ni q'adi-c:e

Mullah Nasreddin-ERG qadi-INTER(LAT)

x:ar-b=as-i-le=sa=j [...]

< ask > LS-N=LV:PF-PRET-CONV = COP=M

'He guessed that that man would not come, he understood that he had been deceived and asked the qadi [...]'

ANAPHORIC PRONOUN

- The antecedent is an important object of the discourse (focus of empathy?)
- In a previous sentence it is presented by a phonetically non-zero NP (normally, a core argument)
- In some further predications it can be presented by several coreferential zero NPs
- After that, there is a piece of text where this antecedent is totally absent
- When returning to this antecedent, the speaker encodes it by the simple reflexive

malla nasrat:in-ni šit'-Sa^Sq-ib-le Mullah Nasreddin-ERG < sound > LS-NEG + LV:PF-PRET-CONV b=a^sq-ib-le Ø w=it'-ač'-ib-le Ø <make.effort>M=LS-LV:PF-PRET-CONV N=hit:PF-PRET-CONV q'adi-la k_a^snt'a^s, \emptyset w=ik'-u-le=sa=j: qadi-GEN nape M=say:IPF-PRS-ADV = COP=M hi.t-i-li q:-ib-se Sa^sp:a^ssi dam that-OBL-ERG carry:PF-PRET-ATR abbas I:dat Sa^st b=at-e, Sa^sč:-ib-le, NEG + give: PF-PRET-CONV you: DAT N=leave: PF-IMP \emptyset w=ik'-u-le = sa=j M=say:IPF-PRS-CONV = COP=M quli sa=j ag-ur-s:a=j house:LOC(LAT) go:PF-PRET-ATR + COP=M self=M Silently, Mullah Nasreddin forcefully hit the qadi on his nape and said: "Don't give me the abbas that he will bring, leave it to yourself." And (then) he went home.

 χ : alaba r=ibš:-ib = q:alle, grandmother F=run.away:PF-PRET = when **<u>x</u>: ala.t:at:i** = ra urk'-uq-un-ne: grandfather = ADD < shiver > LS-(M)LV:PF-PRET-CONV wa^sħ, se-li r=ibš:-ib-le=wara hi.t? wah what-ERG F=run.away:PF-PRET-CONV = RQ that se-k'al b=it'a^srg-ur-le b=iχ_-an-da-le, what-INDEF N=THITHER + NEG + go:PF-PRET-CONV N=become:PF-TH-PST-COND hi.t \Im^{r} -r=ibš:-ini = q'ale ible that NEG-F=run.away:IPF-HAB = ACTL CIT Ø b=arx-b=at-ur-le < leave > N=LS-N=LV:PF-PRET-CONV book = ADD self=M = ADD hi.l-i-hi-tri sa=j=ra w=ibš:-ib-le=sa=j that-OBL-POST-TRANS self=M = ADD M=run.away:PF-PRET-CONV = COP=M When the grandmother ran away, the grandfather shivered too: "Wah, why did she run away? If nothing had happened, she would not run away." He left his book and ran away after her.

ANAPHORIC PRONOUN

• The pronoun is very close to its antecedent, but it is a non-core argument (dative):

ba ^s z-le-ħe=	W	buk'un	χe=w.	
enclosure-	OBL-IN=M(ESS)	shepherd	EXST=M	
[sun-ni-ž	duče	w=a ^s q' _° -iž	zamana	
self-OBL-DA	T herd(LAT)	M=go:IPF-INF	time	
$a^{-1}-d=i\dot{c}-ib-se=j$				
NEG-NPL= $fall$:PF-PRET-ATR = PQ				
[duče	Sa ^s -d=ik-u-se=	j]	<code><code>Sa^s-b=alχ-a-d</code></code>	
herd(LAT)	NEG-NPL=fall:IPI	F-TH-ATR = PQ	NEG-N=know:IPF-TH-1	
'There is a shepherd in the enclosure. I don't know– probably it is not time for him to go herding, or they do not go to the pasture'				

MOST FREQUENT FUNCTIONS OF THE SIMPLE REFLEXIVE

- Local reflexive: coreference of a core argument and a possessive genitive
- Distant reflexive: coreference of two core arguments in a chain: in a preposed converbal clause and in a clause following it
- Anaphoric pronoun: coreference of a NP to the focus of empathy that was temporarily absent in the discourse